



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

**School District Claim for
State Reimbursement for
Individual and Isolated Transportation**

State ☐
District ☐
County ☐

| | | |
|--|--|---|
| DUE DATES: | First Semester | Second Semester |
| | February 1 to County Superintendent February 15 to State Superintendent | May 10 to County Superintendent May 24 to State Superintendent |
| COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR INDIVIDUAL AND ISOLATED TRANSPORTATION: | | |

This claim is for the period beginning _____, 20____ and ending _____, 20____.
month day month day

CERTIFICATION:

The information on this form is complete and accurate to the best of my knowledge.

| Date | | | Signature, Chair, Board of Trustees | | |
|-----------------------------|------------|--------|--|------------|--------------------------------------|
| County: 06 Carter | | | District: 0078 Hawks Home Elem | | District Level: Elementary |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 1 | 1548 | No | WATERLAND, KELLIE | 5.90 | _____ |
| 1 | 1549 | No | LAMBERT, KARA | 3.00 | _____ |
| 1 | 1550 | No | PRICE, JOY | 1.75 | _____ |
| 1 | 1551 | No | MCCUTCHAN, VICKY | 4.00 | _____ |
| 1 | 1565 | Yes | WILLIAMS, JUANITA | 0.98 | _____ |



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| County: 06 Carter | | | District: 0087 Ekalaka Elem | | District Level: Elementary |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 15 | 1552 | No | KENNEDY, WILLIAM F | 2.00 | _____ |
| 15 | 1553 | No | LESH, KIM | 1.50 | _____ |
| 15 | 1556 | No | GUYER, MARDEE | 5.25 | _____ |
| 15 | 1557 | Yes | BRENCE, NANCY | 1.35 | _____ |
| 15 | 1562 | Yes | LOVEC, PATRICIA | 0.63 | _____ |
| 15 | 1566 | Yes | WALKER, TRACEY | 0.75 | _____ |



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| Date | | | Signature, Chair, Board of Trustees | | | |
| County: 06 Carter | | | District: 0096 Alzada Elem | | District Level: Elementary | |
| District # | Contract # | Shared | Family's Name | | Daily Rate | # of Days Transported |
| 56 | 1554 | No | COLE, DON & JENNIFER | | 9.00 | |



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| County: | | | District: | | District Level: |
| 06 Carter | | | 0097 Carter County H S | | High School |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| CO | 1555 | No | DINTEL, BRUCE | 12.00 | _____ |
| CO | 1557 | Yes | BRENCE, NANCY | 1.35 | _____ |
| CO | 1558 | No | COLE, CYNDE & ARLIN | 22.88 | _____ |
| CO | 1559 | No | GARDNER, KERRY | 2.00 | _____ |
| CO | 1560 | No | KING, HELEN E | 13.88 | _____ |
| CO | 1561 | No | LINDBERG, KYLE M | 15.25 | _____ |
| CO | 1562 | Yes | LOVEC, PATRICIA | 0.62 | _____ |
| CO | 1563 | No | ROGERS, PATRICIA | 0.25 | _____ |
| CO | 1564 | No | TALCOTT, DEBBIE | 0.40 | _____ |
| CO | 1565 | Yes | WILLIAMS, JUANITA | 0.97 | _____ |
| CO | 1566 | Yes | WALKER, TRACEY | 0.75 | _____ |